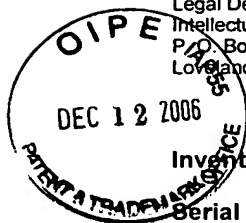


AGILENT TECHNOLOGIES, INC.  
Legal Department, DL429  
Intellectual Property Administration  
P.O. Box 7599  
Loveland, Colorado 80537-0599

ATTORNEY DOCKET NO. 10990641-02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Peter G. Webb, et al.

Serial No.: 10/691,038

Examiner: LIN, JERRY

Filing Date: October 21, 2003

Group Art Unit:

Title: Biopolymer Arrays And Their Fabrication

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☐ Response/Amendment ☒ Petition to extend time to respond  
☐ New fee as calculated below ☐ Supplemental Declaration  
☐ No additional fee (Address envelope to "Mail Stop Non-Fee Amendments")  
☒ Other: Restriction Requirement (Fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |                                                          |                                                                     |                                                          |                                                           |             |                           |
|---------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|-------------|---------------------------|
| (1)<br>FOR                                                                | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT               | (3)<br>NUMBER<br>EXTRA                                              | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR             | (5)<br>PRESENT<br>EXTRA                                   | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                                           |                                                          | MINUS                                                               |                                                          | = 0                                                       | X 50        | \$ 0                      |
| INDEP.<br>CLAIMS                                                          |                                                          | MINUS                                                               |                                                          | = 0                                                       | X 200       | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                                          |                                                                     |                                                          |                                                           | + 300       | \$ 0                      |
| EXTENSION<br>FEE                                                          | 1 <sup>ST</sup> MONTH<br>110.00 <input type="checkbox"/> | 2 <sup>ND</sup> MONTH<br>430.00 <input checked="" type="checkbox"/> | 3 <sup>RD</sup> MONTH<br>980.00 <input type="checkbox"/> | 4 <sup>TH</sup> MONTH<br>1530.00 <input type="checkbox"/> |             | \$ 430                    |
| OTHER FEES                                                                |                                                          |                                                                     |                                                          |                                                           |             | \$ 0                      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |                                                          |                                                                     |                                                          |                                                           |             | \$ 430                    |

Charge \$430 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this transmittal letter is enclosed.

"Express Mail" label no.

Date of Deposit: Dec. 8, 2006

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

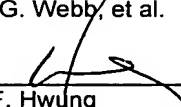
Typed Name: Orlando Quiroz

Signature: 

Respectfully submitted,

Peter G. Webb, et al.

By

  
Ping F. Hwang  
Attorney/Agent for Applicant(s)

Reg. No. 44,164

Date: Dec. 8, 2006

Telephone No. (408) 553-3738